

# **Housing Scrutiny Committee**

# Thursday 13 September 2018 at 6.00 pm

Boardrooms 3-5 - Brent Civic Centre, Engineers Way, Wembley, HA9 0FJ

# Membership:

Members Substitute Members

Councillors: Councillors:

Long (Chair) Afzal, Conneely, Hector, Knight, Shahzad, Ketan Sheth

Maurice (Vice-Chair) and Thakkar

Aden

Ethapemi Councillors: Hassan Colwill

Johnson Kennelly Stephens

#### **Co-opted Members:**

Michele Lonergan - Brent Leaseholders Karin Jaeger - Brent Tenants

For further information contact: Nikoleta Nikolova, Governance Officer tel: 0208 937 1587, Nikoleta.Nikolova@brent.gov.uk

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit: www.brent.gov.uk/committees

The press and public are welcome to attend this meeting



### **Notes for Members - Declarations of Interest:**

If a Member is aware they have a Disclosable Pecuniary Interest\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest\*\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also significant enough to affect your judgement of a public interest and either it affects a financial position or relates to a regulatory matter then after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

#### \*Disclosable Pecuniary Interests:

- (a) **Employment, etc. -** Any employment, office, trade, profession or vocation carried on for profit gain.
- (b) **Sponsorship** Any payment or other financial benefit in respect of expenses in carrying out duties as a member, or of election; including from a trade union.
- (c) **Contracts** Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.
- (d) **Land -** Any beneficial interest in land which is within the council's area.
- (e) **Licences-** Any licence to occupy land in the council's area for a month or longer.
- (f) **Corporate tenancies** Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.
- (g) **Securities** Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

#### \*\*Personal Interests:

The business relates to or affects:

- (a) Anybody of which you are a member or in a position of general control or management, and:
  - To which you are appointed by the council:
  - which exercises functions of a public nature;
  - which is directed is to charitable purposes;
  - whose principal purposes include the influence of public opinion or policy (including a political party of trade union).
- (b) The interests a of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting the well-being or financial position of:

- You yourself;
- a member of your family or your friend or any person with whom you have a close association or any person or body who is the subject of a registrable personal interest.

# **Agenda**

Item

Introductions, if appropriate.

1 Apologies for absence and clarification of alternate members 2 **Declarations of interests** Members are invited to declare at this stage of the meeting, the nature and existence of any relevant disclosable pecuniary, personal or prejudicial interests in the items on this agenda and to specify the item(s) to which they relate. 3 Minutes of the previous meeting 1 - 6 To approve the attached minutes from the previous meeting on 12 July 2018 as a correct record. 4 Matters arising (if any) To consider any matters arising from the minutes of the previous meeting. **Deputations (if any)** 5 To hear any deputations received from members of the public in accordance with Standing Order 67. Petitions (if any) 6

## 7 Allocations Policy

Standing Order 66.

7 - 30

Page

The report provides a brief overview of the Council's current Allocations Scheme, used for the allocation of Social Housing in Brent, specifically how the scheme is applied to Care Leavers, and explains the allocation of properties owned by Invest4Brent (I4B).

To discuss any petitions from members of the public, in accordance with

### **8 Grounds Maintenance (Estates)**

31 - 36

The report provides an overview of the grounds maintenance

arrangement across the Housing Revenue Account (HRA) land as well as an outline of the contract management arrangement, Council's approach to tree management and how the ground maintenance service complements the wider approach to housing and neighbourhood management.

### 9 Landlord Licensing

37 - 52

The report provides an outline of the Council's landlord licensing scheme within the context of private housing in Brent, its financing, impact on landlords and tenants as well as challenges and future strategies.

# 10 Work Programme 2018/19

53 - 68

#### 11 Forward Plan

69 - 88

### 12 Any other urgent business

Notice of items to be raised under this heading must be given in writing to the Head of Executive and Member Services or his representative before the meeting in accordance with Standing Order 60.

# Date of the next meeting: Thursday 29 November 2018



Please remember to **SWITCH OFF** your mobile phone during the meeting.

• The meeting room is accessible by lift and seats will be provided for members of the public.